Small Groups Study Guide
Living In Exile
Small Group Study Guide

Thank you for being willing to lead and can care for people in your Small Group! This is not an easy task, but it is an important one. You are a leading a group of people to help them engage in community, and encounter God together. This doesn't mean you have to be serious and solemn when you lead, it means that you get to help a group of people learn more of who God is, what He is about, and how we can follow God more fully in our life. This can be a fun and exhilarating adventure!

Below are some things that will help you in your role as the leader:

Focus of the Series: When everything around us is changing, we must learn to rely on principles which don't change or move. This series will focus on the several truths to living well in seasons of exile (quarantine).

Structure of the Study: The format of the study is broken down into three sections (Share, Study, Symbolize), progressing from easy-conversational questions, exploring the Bible passages, to personal reflection and thought. There are plenty of questions from which to choose from. Do not feel pressured to have to get through every single question in the study. The study was specifically designed in order that you can pick and choose the questions that will be most effective in navigating the discussion. The ultimate goal is for the group to engage in discussion to better understand God's grace together. If there is good dialogue happening, and you only get through a few questions, that's great! If you need more questions to help move the group along, then feel free to use whatever you need.

Some Tips For Leading The Study:

Your role is to be a facilitator. You do not need to be the in-house expert of the Bible, you simply need to lead the group in good discussion. This means speaking less yourself, and giving as many people in your group as possible a chance to share their thoughts and insights.

Silence is OK! Don’t get nervous if no one answers the question right away. If too much time goes by (say, 45 second), ask if you need to repeat the question, or if the question was clear.

It’s OK if you or the group does not have an answer to a question. If someone asks a difficult question, and the group is unsure of the answer, it’s ok to table the question for a week in order to research the answer. Some of Apostle Paul’s letters were
responses to questions and problems in the church, and they waited months for an answer!

Expect God to Show Up: Most of your prep-time should be prayer-time. Ask God to be present in your group. Invite the Holy Spirit to be present in your group. Ask God to show you where He is working in your group. Pray for the challenging dynamics in the group. Allow God to lead your group’s discussion by being open to what is coming to the surface in the discussion. Shepherd the group to engage with what God is doing. Pray that group members don’t leave the same way they came!

Honor Start/Stop Times. Your group should agree together on when the group should start and end. Honor those times by beginning on-time, and manage the time so you don’t go over.
Week 6: “Cry Out To God”

**SCRIPTURE:** Exodus 2

**SHARE:** Get the group talking

1. Where would you go if you had to flee for your life? Why?
2. In what ways do you take steps to protect your children, or the people you love?

**STUDY:** Get the group into the Bible

1. What points or thoughts from the message has stuck with you this week? Why?
2. How does this text speak to you about prayer?
3. How would you describe your prayer life? Is it a last resort, or first point of action? How has that worked for you?
4. How does God work in people’s hearts despite unjust and wicked laws?
5. What makes it right or wrong to take justice into our own hands?
6. How does it make you feel to know that God hears your cries for help?

**SYMBOLIZE:** Get the group to reflect on their own life

1. How does this study speak to the events going on in our country this week?
2. Spend some time as a group asking God for justice and peace during this time.